



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Allen M. Christensen			(801)782-5600	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1233 East 2250 North		North Ogden	AL	84414
Office	District Number	County	Political Party	
Senate	19	State	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☒ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>6/13/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>Primary</b>		
Beginning Date: <b>5/6/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$12,224.45</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$6,275.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$18,499.45</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$574.00</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$17,925.45</b>

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>6/13/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/13/2008	EnergySolutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$650.00
5/13/2008	The Tetris Group	11075 South State Street Suite 1400 Sandy, UT 84070				\$400.00
5/19/2008	Aggregate Contributions	Various Various, UT 84111				\$425.00
5/19/2008	Art City Nursing Center	321 East 800 So. Springville, UT 84663				\$1,000.00
5/19/2008	BB & E LLC	855 So Skyline Woodland Hills, UT 84653				\$200.00
5/19/2008	Daywest Healthcare	1740 Combe Rd. Ste 2 Ogden, UT 84403			X	\$600.00
5/19/2008	Hillcrest Care Center	Box 470 Sandy, UT 84091				\$200.00
5/19/2008	Kolob Care	178 So 1200 East St. George, UT 84790				\$200.00
5/19/2008	Kolob Regional Care	411 West 1325 So Cedar City , UT 84720				\$200.00
5/19/2008	Medallion Services	1701 West 600 So Provo, UT 84605				\$400.00
5/19/2008	Sunshine Terrace Foundation	Box 3207 Logan, , UT 84323				\$200.00
5/19/2008	Utah Healthcare Assn Pac	2180 so 1300 east ste445 Salt Lake City, UT 84106				\$750.00
5/30/2008	Kindred Healthcare	680 So. 4th St. Louisville, KY 40202				\$750.00
6/3/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$300.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$6,275.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$6,275.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>6/13/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/13/2008	Janis Christensen	convention supplies				\$374.00
5/23/2008	Ut Rep. Party	convention booth				\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$574.00
<b>TOTAL EXPENDITURES MADE</b>						\$574.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed